

To the Commissioner,
Corporation of MS-3.

卐

From
The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Building,
No.8, Gandhi Irwin Road,
MADRAS: 600 008

To ~~Jairam V.P. Raghavan,~~
~~no. 7/1, Venkatachalanaiken~~
~~3rd lane,~~
~~Triplicane, MS-5.~~

Lr.No. AT/9761/88 dated 1/08/88

Sir,

Sub: MMDA - Planning permission - Construction
of Residential/^{Door} building in Plot No. 17/1, at S.No. 2527, Block no. 42,
Triplicane - village - Approval of - Reg.

Ref: 1) Lr.No. ND(D7)/PPA/2896/88 dated 07.18/05/88
from

The proposal received in the reference cited for the
construction of Residential/ building
at ~~Plot~~^{Door} No. 17/1 Survey No. 2527, Block no. 42, Triplicane,
village has been examined and you were requested to submit the
revised plans to satisfying rules. The revised plans submitted by
you directly to this office was examined and found approvable.

In this connection, you are requested to remit a sum of
Rs. 130/- (Rupees one hundred & thirty only)
towards Development charges for land and building and Rs. 525/-
(Rupees five hundred and twenty five only)
towards Regularisation charge by two separate demand drafts of a
Nationalised Bank in Madras city drawn in favour of the Member-Secretary,
MMDA, Madras -8 ^{and pay} ~~or in cash~~ at MMDA office cash counter ^{between 10.00 AM to 4.00 PM} within
10 days and after remit the said amount, you are requested to submit
the duplicate receipt to Area Plans Unit. You are also requested to
submit the affidavit for ULC in Rs.5/- stamp paper duly attested by
Notary public., and the revised plan mentioning the survey
number, Block number -

On receipt of the amount, the approved plans will be
sent to the Commissioner/~~Executive Officer~~ Corporation of MS-3,
Township/Town Panchayat/Panchayat Union/Municipality for further
action.

Yours faithfully,

Encl: Copy of the affidavit for ULC

Copy to: 1. The Senior Accounts Officer,
Accounts Dvn., MMDA,
Madras -600 008

2. ~~Jairam V.P. Raghavan,~~
~~no. 7/1, Venkatachalanaiken~~
~~3rd lane,~~
~~Triplicane, MS-5.~~

Jc
for MEMBER SECRETARY
01/08/88
2/8/88

119/6
3/6